(b) whether it is also a fact that there is no statutory **control over the** quality of disposable syringes, needles and even transfusion kits sold in the market; and

(c) if so, what steps have been taken by Government to standardise such items and to bring them under the purview of law?

THE MINISTER OF STATE IN THE MINISTRY OF HEALTH (KUMARI SAROJ KHAPARDE); (a) to (c) All the State Health Authorities have been addressed to strictly *adhere* to. proper sterilisation practices in the hospitals, dispensaries, health care units etc. and to use pre-steri-lised disposable syringes and needle$_s$ as far as possible.

Disposable syringes, needles and transfusion sets have not been notified as yet as drugs. However, a sub-Committee on **the** Drugs Consultative Committee (a statutory Committee under the Drugs and[1] Cosmetics Act having representatives of all the State Government as members) has framed the standards for the following devices.

1. Disposable perfusion set.
2. Disposable Hyperdermic Syringe.
3. Disposable Hyperdermic Needles .

These recommendations will be placed before the Drugs Technical Advisory Board for approval whereaftsr the process to notify necessary amendment to the Drugs and Cosmetics Act will be undertaken.

Communal author's book in the Syllabus

2031. SHRI GURUDAS DAS GUPTA: WiH the Minister of HUMAN RESOURCE DEVELOPMENT be pleased to state;

(a) whether it is a fact that as a policy no text book in schools, colleges and uni versities is recommended which preaches communalism or rouses communal feel ings;

(b) whether Government's attention has been drawn to the news-item which ap peared in the 'Hindustan Times' of 27uh June, 1986, wherein it has been stated that in Punjabi University Hindi syllabus, a communal author's book has been prescribed; and

(c) if so, what is Government's reaction thereto?

THE MINISTER OF STATE IN THE DEPARTMENT OF EDUCATION AND CULTURE (SHRIMATI KRISHNA SAHI): (a) Text books used in schools are prescribed by the Schools Boards and for colleges by the respective universities. As a rule text books preaching communalism, or which rouse communal feelings are not prescribed.

(b) and (c) According to the information furnished by th$_e$ Punjabi University. the University has decided to drop the study of Guru Dutt's novel 'Mahakal' from. th$_e$ courses of study in Hindi.

Death of patient due *to* negligence

2032. SHRI N. E BALARAM; Will the Minister of HEALTH AND FAMILY WELFARE be pleased to state:

(a) whether Government's attention bas been drawn to a news-tiem which appeared in the "Hindustan Times" of 12th July, 1986 under the caption "Doctors woke up after she had collapsed";

(b) whether Government has received a complaint from the husband of the deceased;

(c) if so, the details thereof;

(d) whether any inquiry has been conducted into the matter; and

(e) if so, th$_e$ details thereof and the action taken against the persons found guilty?

THE MINISTER OF STATE IN THE MINISTRY OF HEALTH (KUMARI I SAROJ KHAPARDE): (a) Yes.

(b) Yes.

(c) to (e) Smt. Sudarshna Sud, the patient, was brought to the Casualty of A HMS on 25-4-86 at about 8.40 A,M. She was promptly seen by the Casualty

Medicai Officer and the House Surgeon. The patient was a known case of Arthritis, Hypertension, Chronic Renal failure and presented in the Casualty with weakness of Pelvic girdle muscles of three days duration. Her blood pressure and poise were recorded. No sweating or brea'bmg trouble was noted when she was examined. The patient was found to be mildly dehydrated with no edema and had clear chest. She was referred by the Casualty Medical Officer to the Medicai O.P.D. and the Medical Officer of the O.P.D. found that hospitalisation was necessary and the case was referred back to the Casualty obtaining Neurological consultation for muscle weakness. The patient was received back in the Casualty but she collapsed soon afte$_r$ her arrival and in spite of resuscitative measures, she could not be revived. The representation addressed to the Health Minister by Shri R. C. Sud, husband of late Smt. Sud was referred to the Grievances Committee of the Institute and that Committee after detailed inquiry, round that the patient was promply attended to in the Casuaty and no one was found negligent in the discharge of his r'uties.

Chain Snatching at Madrkis Airport

2033. SHRI V. GOPALSAMY:
SHRI K. GOPALAN:

Will the Minister of TRANSPORT be pleased to state:

(a) whether it is a fact that some policemen were recently found indulged in cfrain snatching at Madras airport;

(b) whether these policemen were connected with the airport security; and

fc) if so, the details thereof and the action taken against these policemen?

THE MINISTER OF STATE IN THE DEPARTMENT OF CrVTL AVIATION (SHRI JAGDISH TYTLER): (a) No, Sir. No chain-snaching incident occurred inside ilv airport premises.

fb) and (c). Questions do not arise.

Vocationalisation of education

2034. SHRI RAOOF VALIULLAH: Will the Minister of HUMAN RESOUR CE DEVELOPMENT be pleased to stat?:

(a) whether th$_e$ Kulanda; Commission On Vocationalisation $_0$f educati$_{0n}$ has submitted its report;

b) if so, ^yhat are its recommendations and what i$_s$ Govenment's reaction thereto; and

(c) by when it$_s$ recommendations !are likely to be implemented?

THE MINISTER OF STATE IN THE DEPARTMENT OF EDUCATION AND CULTURE (SHRIMATI KRISHNA SAHI): (a) Yes, Sir.

(b) and (c) Tne recommendations have been taken into consdieration while formu lating the National Policy on Education-1986, and programme of action on Voca tionalisation. The programme of action I thus formulated has been placed before • the Parliament for consideration.

Affairs of the Delhi Urdu Academy

2035. SHRI SHAMIM AHMED SIDDIQI. Will the Minister of HUMAN RE-I SOURCE DEVELOPMENT be pleased i to state: i ! (a) the money spent by the Delhi Urdu Academy under the Delhi Adminlstartion on dinners, luncheons, etc, during the I years 1984-85 and 1985-86;

fb) the number of cultural programmes j *i.e.* Mushaira, Shame-e-Ghazal and Sham-e-Qawali organised by the above Academy and the expenditure incurred on these Programmes during the last two years; and

(c) what are the names/addresses of literary/cultural Religious and social or ganisations to whom the Academy has given financial assistance during the above-1 mentioned period and what are the criteria , of givina such financial assistance to such organisations Or Societies ru$_n$ by individuals?